

**30 HOURS ADD-ON COURSE(ONLINE)
ON**

MODERN INDIAN THOUGHT

**Open to all Programme Course Students
Organized by**

HAZI A. K. KHAN COLLEGE

DEPARTMENT OF PHILOSOPHY

Session: 2021- 2022

BASIC DETAILS OF THE 30 HOURS ADD-ON COURSE

1.	Course Title	MODERN INDIAN THOUGHT		
2.	Pre-requisite	All Under-Graduate students of Philosophy Programme Course		
3.	Course Outcome	<p>After successfully Completion of this Course Students will be able to....</p> <p>CO1 : The courses create an understanding on contemporary problems in Philosophy.</p> <p>CO2 : Understand the important concepts/teachings of Modern Indian Philosophy.</p> <p>CO3 : studying this course man can resolve towards a higher purpose beyond the demands of his material environment</p> <p>C O4 : Know how one can attain the ultimate goal of self-realization from Modern India.</p> <p>CO5 : A student will realize the source of his deepest knowledge of life.</p> <p>CO6 : Understand the relevance of Modern Indian thinkers for his day-to-day life</p> <p>. CO7 : Understand Reality, degrees of Reality, sense of beauty.</p>		
4.	Course Fee	NIL		
5.	Intake Capacity	All Under-Graduate students of Philosophy Programme Course		
6.	Course Duration	<p>One Class (Lecture): 1 Hour</p> <p>27 Lectures= 27 Hours</p> <p>Screening of a film on = 3 Hours</p> <p>Total Course Duration = 30 (27+3) Hours.</p> <p>Final Assessment on the Last day.</p>		
7.	Learning Resources	Given bellow :		
	Resources			

Learning Resources

1. Lal. Kumar Basant.(1978), Contemporary Indian Philosophy, Motilal Banarsidass Publishers Private Limited. Dillhi
2. Narvne.S.V. Contemporary Indian Philosophy (1979),Sangam Books Ltd (22 February 1979).
3. Chatterjee Margaret, Contemporary Indian Philosophers, New Edition (1998)Motilal BanarsiDass publishers.
4. Muirhed. H.J.and Radhakrishnan, Contemporary Indian Philosophy (1936),Taylor & Francis Ltd Revival.
5. Ambedkar, B.R. (Valerian Rodrigues, ed.) The Essential Writings of B.R. Ambedkar. New Delhi: Oxford University Press, 2002.
6. Ambedkar, B.R. Annihilation of Caste: The Annotated Critical Edition (with "The
7. Doctor and the Saint, an introduction by Arundhati Roy). New Delhi: Navayana Publishing, 2014.
8. Radhakrishnan, S., An Idealist View of Life, London, Allen & Unwin, 1932
9. Radhakrishnan, S., The Concept of Man, edited jointly with P.T. Raju, London, 1960.
10. Radhakrishnan, S.,The Reign of Religion in Contemporary Philosophy,London,Macmillan and Co.,1920.
11. বন্দ্যোপাধ্যায়, নিখিলেশ, ডক্টর, বিংশ শতাব্দীর ভারতীয় দর্শন,(২০১২),সদেশ, কলকাতা।
12. ঘোষ চরণ,গোবিন্দ, ডক্টর, সমকালীন ভারতীয় দর্শন (২০২০),প্রগ্রেসিভ পাবলিশার্স, কলেজ স্ট্রিট, কলকাতা।
13. চক্রবর্তী, নারায়ন, নির্মাল্য, বিংশ শতাব্দীতে ভারতীয় দর্শন চর্চা (২০২০), পশ্চিমবঙ্গ রাজ্য পুস্তক পর্ষৎ, কলকাতা।

9	Lesson Plan	Given Bellow :
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COURSE OUTLINE / SYLLABUS :

1. Dr. Sarvepalli Radhakrishnan :
 - i) The Idealist view of Life
 - ii) Nature of Man**
 - iii) Concept of Universal Religion**
 - iv) Concept of Intellect and Intuition**

2. Dr. Bhimrao Ambedkar :
 - i) Annihilation of Caste
 - ii) Neo-Buddhism
 - iii) Dalit movement
 - Iv) Religion

10.	Assessment Process	Students will be graded on Course-end Assessment, and Attendance
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11.	Course Coordinator	Asmin Saikh
12.	Course Certificate Format	Given : Bellow

No Course Fee

DETAILED SYLLABUS OF THE ADD-ON COURSE

Module 1: [TIME: 4 HOURS]

DETAILS

Radhakrishnan : The Idealist View of Life

a)Philosophical theory

b)World, c)God,d) Brahman

Module 2: [TIME: 3 HOURS]

DETAILS

Radhakrishnan : Nature of Man

a)The Finite Aspect of Man

b) The Infinite Aspect of Man

Module 3:[TIME: 6 HOURS]

DETAILS

Radhakrishnan : Concept of Universal Religion

a) Concept of Religion

b) Characteristics of religious experience according to Radhakrishnan

Module 4:..... [TIME: 3 HOURS]

DETAILS

Radhakrishnan : Intellect and Intuition

a) Concept of Intellect

b) Concept of Intuition

Module 5:..... [TIME: 9 HOURS]

DETAILS

Dr.B.R. Ambedkar : Annihilation of Caste

a) Caste System

b) Untouchability

c) Touchability

d) Liberty, Equality and Fraternity

Module 6.....[TIME : 5 HOURS]

DETAILS

Dr.B.R. Ambedkar : Neo- Buddhism

a) Concept of Neo-Buddhism and Cause of Neo-Buddhism

b) concept of Religion

c) Dalit Movement

LEARNING RESOURCES- ESSENTIAL READINGS

SL.NO.	TITLE OF THE BOOK	AUTHOR(S)	PUBLISHER
1.	Contemporary Indian Philosophy Radhakrishnan and J. H. M(1936)	S. uirhead	Taylor & Francis Ltd Revival
2.	Contemporary Indian Philosophy, Delhi, 1978	Basant Kumar Lal.	Motilal Banarsidass Publishers Private Limited.
3.	Contemporary Indian Philosophy, 1979	V.S.Narvne	Sangam Books Ltd (22 February 1979)
4.	Contemporary Indian Philosophers, New Edition 1998	MARGARET CHATTERJEE	Motilal Banarsi Dass publishers
5.	The Essential Writings of B.R.Ambedkar. New Edition	B.R.Ambedkar(Valerian Rodrique,ed.)	New Delhi : Oxford University Press,2002
6.	B.R.Annihilation of Caste	B.R.Ambedkar	Navayana Publishing, 2014
7.	An Idealist View of Life	S. Radhakrishnan	London,Allen & Unwind,1932
8.	The Concept of Man	S. Radhakrishnan.	Edited jointly with P.T.Raju.(London 1960)
9.	The Reign of Religion in Contemporary Philosophy	S. Radhakrishnan	Macmillan and CO.,London, 1920
10.	বহিঃ শতাব্দীর ভারতীয় দর্শন	ড. নখিলিশে বন্দ্যোপাধ্যায়	সদশে, কলকাতা
11.	সমকালীন ভারতীয় দর্শন	গোবিন্দচরণ ঘোষ	প্রগরসেভি পবলিশার্স, কলকাতা
12.	বহিঃ শতাব্দীতে ভারতীয় দর্শন চর্চা	নরিন্মাল্যনারায়ণ চক্রবর্তী	পশ্চিমবঙ্গ রাজ্য পুস্তক পরষদ, কলকাতা

LESSON PLAN

LECTURES	CONTENT
LECTURE 1 (1 hour)	Introduction to Add course Summary Syllabus
LECTURE 2 (1 hour)	Introduction to S. Radhakrishnan

	Philosophical Theory
LECTURE 3 (1 hour)	Concept of Idealistic Philosophy According to Radhakrishnan
LECTURE 4 (1 hour)	Introduction to Ambedkar Philosophical Theory
LECTURE 5 (1 hour)	Concept of World According to Radhakrishnan
LECTURE 6 (1 hour)	Annihilation of Cates according to B.R.Ambedkar.
LECTURE 7 (1 hour)	Caste System according to S.Radhakrishnan
LECTURE 8 (1 hour)	Concept of Liberty according to B.R. Ambedkar.
LECTURE 9 (1 hour)	Nature of man according to S.Radhakrishnan
LECTURE 10 (1 hour)	The Finite man according to Radhakrishnan
LECTURE 11 (1 hour)	Concept of Intuition according to Radhakrishnan
LECTURE 12 (1 hour)	Untouchability according to Ambedkar
LECTURE 13 (1 hour)	Dalit Movement according to Ambedkar
LECTURE 14 (1 hour)	Religion according to Ambedkar
LECTURE 15 (1 hour)	Cause of Untouchability according to Ambedkar
LECTURE 16 (1 hour)	Infinite Aspect of man according to Radhakrishnan
LECTURE 17 (1 hour)	Neo Buddhism according to Ambedkar
LECTURE 18 (1 hour)	Religion according to Radhakrishnan
LECTURE 19 (1 hour)	Cause of Neo Buddhism
LECTURE 20 (1 hour)	Concept of Universal Religion according to Radhakrishnan
LECTURE 21 (1 hour)	Short note of Philosophy of Hinduism according to Ambedkar
LECTURE 22 (1 hour)	Characteristics of religious experience according to Radhakrishnan
LECTURE 23 (1 hour)	Characteristics of World according to Radhakrishnan
LECTURE 24 (1 hour)	Equality according to Ambedkar
LECTURE 25 (1 hour)	God according to Radhakrishnan
LECTURE 26 (1 hour)	Concept of Brahman according to Radhakrishnan
LECTURE 27 (1 hour)	Fraternity according to Ambedkar
LECTURE 28 (1 hour)	Philosophical teaching of Goutam Buddha and accepted ideals of Neo-Buddhist Philosophy.
LECTURE 29 (1 hour)	Characteristics of the finite aspect of man according to Radhakrishnan.
LECTURE 30 (1 hour)	Relations Between Liberty, equality and

fraternity.


EVALUATION PROCESS FOR THE ADD-ON COURSE

The Evaluation would be done through 2 components –

- i) C1- Course-end Assessment in blended [Total Marks:20]
- ii) C2 - Attendance [Total Marks: 5]

At the end of the Course, there will be a Course-end Assessment. Attendance Component Marks would be calculated based on the actual Attendance Percentage of the Students during the classes of the Course.

MODEL CERTIFICATE

 HAZI A.K. KHAN COLLEGE 		
CERTIFICATE OF ACHIEVEMENT		
<p><i>This certificate is awarded to.....ofSemester, Registration No:.....Session from Department of Philosophy who has successfully completed Add-on course on "Modern Indian Thought" conducted by the Department of Philosophy from to.</i></p> <p><i>We appreciate your presence and wish you all the best for your future.</i></p> <p><i>Dated:</i></p>		
<i>Course Coordinator</i> Department of History Hazi A.K. Khan College	<i>Coordinator</i> IQAC Hazi A.K. Khan College	<i>Principal</i> Hazi A.K. Khan College Hariharpara, Murshidabad